

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Minutes BOARD OF LIGHTS AND WATER

Chairman Steve "Thunder" Tumlin
Vice Chairman Terry G. Lee
Board member Bruce E. Coyle
Board member Alice Summerour
Board member Brian Torras
Board member Mike Wilson
Board member Stuart Fleming

Monday, March 6, 2017

12:00 PM

**City Council Chambers** 

**Presiding:** R. Steve Tumlin

Present: Alice Summerour, Brian Torras, Bruce E. Coyle, Terry G. Lee and Mike

Wilson

**Absent:** Stuart Fleming

Also Present:

Ron Mull, BLW General Manager William Bruton, City Manager Kevin Moore Board Attorney Stephanie Guy, Board Clerk

# **CALL TO ORDER:**

Chairman R. Steve Tumlin called the meeting to order at 12:04 p.m.

#### **INVOCATION:**

Mayor Tumlin gave the invocation.

# PLEDGE OF ALLEGIANCE: Mayor Tumlin

Everyone was asked to remain standing for the Pledge of Allegiance.

# I. MINUTES:

20170259

Regular Meeting - February 6, 2017

Review and approval of the February 6, 2017 regular meeting minutes.

A motion was made by Board member Summerour seconded by Board member Lee, that this matter be Approved. The motion carried by the following vote:

Vote: 6-0-0 Approved

# II. APPOINTMENTS/PRESENTATIONS:

#### 20170213 Natural Gas Marketer

Update on certification process for becoming a natural gas marketer.

Reported

# III. SCHEDULED APPEARANCES:

#### IV. BLW OPERATING DEPARTMENTS:

**Customer Care:** 

**Electrical:** 

20170234 Franklin Gateway Utility Relocations Project, Phase II

Update on the progress of Phase II of the Franklin Gateway Utility Relocations Project.

Reported

**Marketing:** 

**Information Technology (IT):** 

Water & Sewer:

20170249 Home Rebuild Over Existing Sewer Main/ 234 N. Forest Avenue

Guidance on handling of home rebuild over a sewer main at 234 N. Forest Avenue. Existing home which is set for demolition sits over a 12-inch sewer main, approximately 3 feet deep, with heavy flows. CCTV indicates the main is in reasonably good condition.

Motion to decline entering into a Hold Harmless Agreement with the property owner of 234 N Forest Avenue related to the 12-inch sewer main under the structure(s) on the property.

The motion was made by Board member Wilson, seconded by Board member Lee, that this matter be Approved. The motion carried by the following vote:

Vote: 6 - 0 - 0 Approved

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# 20170236 FY17 Budget Amendment/ Roswell Road Utility Relocations Project

Consideration for approval of a Resolution amending the FY17 Budget to appropriate \$680,000 from Reserves to fund the Roswell Road (Dodd to Victory) Utility Relocations Project.

A motion was made by Board member Coyle, seconded by Board member Summerour, that this matter be Approved. The motion carried by the following vote:

Vote: 6 - 0 - 0 Approved

# 20170215 Cobb County-Marietta Water Authority (CCMWA)

Monthly Cobb County-Marietta Water Authority (CCMWA) report.

Reported

# V. CENTRALIZED SUPPORT:

**Finance:** 

20170244 BLW Finance Reports

Review of the BLW Finance reports for February 2017.

Reported

# VI. COMMITTEE REPORTS:

#### VII. CHAIRPERSON'S REPORT:

20170219 MEAG Business Report

Report on Municipal Electric Authority of Georgia (MEAG) business during the month of February 2017.

Reported

#### VIII. GENERAL MANAGER'S REPORT:

# 20170235 MEAG Plant Ownership/ Relationship to Project

Details of the relationship of the Municipal Electric Authority of Georgia (MEAG) power plant ownership to project.

Reported

# IX. OTHER BUSINESS:

# X. UNSCHEDULED APPEARANCES:

Larry Wills, who resides on Oakmont Drive, expressed concern regarding the transfer of funds from the BLW to the City's general fund.

# **XI EXECUTIVE SESSION** (at the Board's discretion):

20170260 Executive Session

Executive Session to discuss personnel, legal and/or real estate matters.

**Not Held** 

# **ADJOURNMENT:**

The meeting was adjourned at 1:25 p.m.

**Approved by City Council:** 

Date: March 8, 2016

R. Steve Tumlin, Mayor

Attest: Stephanie Guy, City Clerk

Approved by Board of Lights and Water:

Date: \_\_\_\_\_

R. Steve Tumlin, Chairman

Attest: \_\_\_\_\_

**Stephanie Guy, City Clerk** 

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